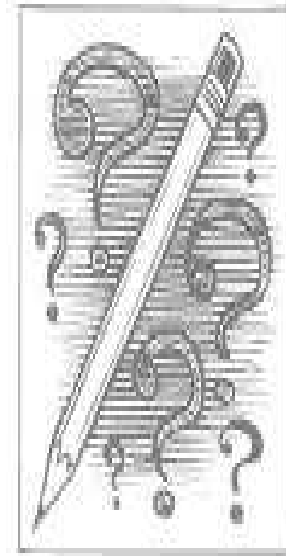


## TEST YOUR BIBLE KNOWLEDGE (3rd 100 questions)

Answer the questions below with the scripture where it can be found. The answers will appear in the following bulletin.

21. Where is it stated that we are “baptized into one body”?
22. Where are we taught there are “many members, yet but one body”?
23. Where is the word “church” found the first time in the Bible?
24. Who said that Christians are in “the kingdom”?
25. What apostle said he was “in the kingdom”?



West Side Church of Christ  
6600 W. Kilgore Ave.  
Yorktown, IN 47396

“Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.” I Timothy 4:12.

# WEST SIDE WINDOW

Volume 16, Issue 32

August 15, 2010



## ORIGINAL SIN—WHAT DOES THE BIBLE SAY?

By Kevin E. Key

The doctrine of “original sin” or “hereditary total depravity” is advocated and taught by those in both Catholicism and Protestantism. This man-made teaching is sometimes called “ancestral sin.” The doctrine asserts that sin is “transmitted from one generation to the next and inherited by each person as a consequence of the original sinful choice made by the first man of the human race”— Adam (Webster 3rd International Dictionary, page 1592). Proponents of this dogma look to the teachings of Paul in Romans 5:12-21 and I Corinthians 15:22 and they also see it as perhaps implied in Old Testament passages such as Psalms 51:5 and Psalms 58:3.

The doctrine of “original sin” was first developed and introduced in the second-century by “Bishop” Lyon Irenaeus in his struggle against Gnosticism. Augustine of Hippo taught that “all of humanity was really present in Adam when he sinned and therefore all have sinned.” According to Augustine, “original sin” consists of the guilt of Adam which all humans inherit. As sinners, humans are utterly depraved in nature, lack of freedom to do good, and cannot respond to the will of God without Divine grace. Augustine taught that grace is irresistible, results in conversion, and leads to perseverance (once saved always saved). Augustine’s formulation of “original sin” was adopted by those within Roman Catholicism and it was extremely popular amongst Protestant reformers, such as Martin Luther and John Calvin.

What does the Bible teach concerning man and sin? Nowhere in Scripture is the doctrine of “original sin” ever suggested! But someone will say, “What about the verses used by those who hold to this doctrine?” Friends, these verses do not support this strange doctrine, they have been taken out of context and abused (II Peter 3:16). In Psalms 51:5 and 58:3, David is using exaggerated language to express how he feels as he considers the totality of his life regarding God’s will. His argument is that he has lived a lifetime of disobedience before God. Even from his infancy, from his mother’s womb, he has failed in doing God’s will.

In the New Testament, as the apostle Paul wrote to the brethren in Rome and Corinth (Romans 5:12-21; I Corinth. 15:22), he was not promoting the doctrine of “Hereditary Total Depravity!” What then was Paul saying? Brethren, Paul wanted his audience to realize the avenue through which sin entered the world (Adam) and he also wanted his audience to realize the seriousness and consequences for a person’s personal violation of God’s laws (Death). “All have sinned and fallen short of the glory of God” and “the wages of sin is death” (Romans 3:23; 6:23).

How must we conclude? Based upon the overall Scriptural evidence presented in Scripture concerning man and sin, we are left to deduce that the doctrine of “original sin” is not supported in the Scripture. Brethren and friends, in our study of the Bible and pursuit to know God—I pray and trust that we will always search the Scripture for the truth rather than to prove a religious position. In doing so, “You shall know the truth and the truth shall set you free” (John 8:32). I trust that our God will bless each of you with an awesome Lord’s Day and a beautiful week.

### SERVICES

Sunday Bible Study —  
9:30 am  
Worship — 10:30 am &  
6:00 pm  
Wed. Bible Study —  
7:00 pm

### MINISTER

Larry G. Reynolds

### ELDERS

Brian Huffman  
Larry G. Reynolds  
Herb Smith  
Larry Taylor

### DEACONS

Don Allison, Youth  
Bill Gaw, Building &  
Grounds  
Mike Haviland, Missions/  
Evangelism & Fellowship  
Jerry Hoyt, Benevolence  
Lowell Huffman, Bible  
Correspondence Course  
and Widows/Widowers  
Volker Jaromin, Building &  
Grounds  
Gary Reynolds, Seminars  
Todd Stults, Finance  
Jim Witty, Upon The Rock

### SUMMER YOUTH

#### INTERN

Cooper Groger

### MISSION WORKS

Cochran, Georgia  
Willie Smith  
South Central Church of  
Christ  
Robert Ray  
Tanzania, Africa  
Christopher Mwakabanje  
plus two preaching school  
students  
India  
Scott Richards  
Memphis School Of  
Preaching  
David Dixon

**WORSHIP FOR AUGUST 15**

**MORNING WORSHIP**

Announcements: Larry Taylor  
 Opening Prayer: Sam Arnold  
 Scripture Reading: Blade Taylor  
 (Heb. 10:34-39)  
 Song Leader: Jerry Hoyt  
 Sermon: Larry G. Reynolds  
 Sermon Topic: "My Name Is In The Book of Life"  
 Closing Prayer: Kendall Clark

**COMMUNION SERVERS**

Prayer: Richard Messer  
 West Side—Outside: Jim Clark  
 Inside: Jay Kellow  
 East Side— Inside: Drew Odle  
 Outside: Don Allison

**EVENING WORSHIP**

Song Leader: Gary Reynolds  
 Opening Prayer: Brian Huffman  
 Scripture Reading: Todd Stults  
 (Heb. 8:1-6)  
 Sermon: Larry G. Reynolds  
 Sermon Topic: "To Live Like Jesus"  
 Communion Table: John Schock  
 Closing Prayer: Rick Cox

**PULPIT PREVIEW FOR AUGUST 22, 2010**

AM: "Spiritual Construction Project" (Heb. 6:4-20)  
 PM: "Signs That Point To The Absence of Spiritual Growth" (Heb. 5:12-14)

**AUGUST GREETERS:**

**East Door:** Janet & Ginger  
**Front Door + Ushers:**  
 Forrest & Kendall

**COMMUNION:**

**Prep:** Lowell & Charlene  
**Clean-up:** Kathy & Skylar

**BUILDING CLEANING:**

Lola, Betty, Lela, Norma, Ginger

**REMEMBER IN PRAYER**

**Margret Anderson**, Sally's mother-in-law  
**Mary Bole**, neighbor of Lisa  
**Kate Bowerman**, Larry's and Mike's aunt  
**Susan Cloninger-** Send encouragement to 18 Knight Bridge Rd; Sherwood, AR 72120.  
**Julie Harris**, Sue's friend  
**Robert Huddleston**, relative of Herb & Jim.  
**Karen Jaromin** is recovering from surgery  
**Shane Mann**  
**Gary Meeker**, minister at Columbus Avenue congregation is in ICU  
**Darletta Odle**, is at Golden Living, 2701 Lyn-Mar; Muncie, IN 47304 Rm 129. Visits, cards etc are welcome.  
**Totty Perry**, Dorothy and Ellen's friend has colon cancer  
**Rachel Ryan**, friend of Hannah from Freed, was injured in an accident.  
**Kent Sanders**  
**Suzy Sanders**, sister-in-law of Kent  
**Verdie Smith** of Cochran GA congregation  
**Pat Stuart**, friend of Sandy Phillips, has cancer  
**Cathy Welmer**, Dorothy's aunt  
**Darrel White**, Judy's brother is in ICU  
**Everett & Ann Witty**  
**Vada Zeek is now at Willowbend Living Center**, 7524 E. Jackson; Muncie, IN 47302  
**Shut-Ins:** Virginia Ashley - Westminster. **Juanita Broderick**, **Mary Norris** - The Woodlands. **Evelyn Vannatter**—Elmcroft.  
**Away in the Military:** **Brian Noonkester** - Germany.

**BAPTIZED INTO CHRIST!!!**

Nick Keihn was baptized into Christ Wednesday night. Remember him in your prayers as he begins his life as a Christian.

**MARK YOUR CALENDARS**

**Aug 15**—Preacher's Pals begins at 6:00.  
**Aug 15**—Group B (Brian) will meet after evening services.  
**Aug 16**—Teen Devo 7:30  
**Aug 17**—Men's fellowship breakfast, 8 AM at IHOP.  
**Sept 11**—Goshen church of Christ Ladies' Day, "Did I Say That?!!" Sign up sheet is on the bulletin board as well as further details.  
**Sept 15**—Make plans to join us for fellowship and dinner at 5:30.  
**Sept 18**—West Side Ladies' Day. Jane McWhorter is our guest speaker.

**ATTENDANCE FOR THE WEEK OF AUG 8, 2010**

Sunday Bible Study	104
Sunday Worship am	130
Sunday Worship pm	90
Wednesday Bible Study	90

**Answers from 08/01**

16. What man and his wife expounded the way of God more perfectly to an "eloquent" preacher? **Aquila & Priscilla. Acts 18:26**
17. Who wrote we should "speak as the oracles of God?" **Peter. I Peter 4:11**
18. Where do you find "churches of Christ" in the New Testament? **Rom. 16:16**
19. Who said that Christ purchased the church "with his own blood"? **Paul. Acts 20:28**
20. Who were told to "feed the church of God"? **Ephesian elders. Acts 20:28**

**BOBBY LIDDELL WRITES...**

Dear brethren:

The first session of the School began in September 1966, and in just a few days, we plan to begin our forty-fifth year of classes. In a brochure, announcing the first annual lectureship (February 27-March 3, 1967), were these words.

This is primarily a Bible school. Its purpose is to train preachers to be "men of the Book." Great stress is laid on Bible preaching and dedication to the truth of God. Your prayers will be greatly appreciated as this great work continues.

Nearly half a century later, we continue with this purpose in mind. We are still seeking to train men to be preachers, to be "men of the Book," and we work daily to stress Bible preaching and dedication to the truth of God. We still solicit your prayers, dear brethren, and as we express our gratitude for all your prayers and support for the last forty-four years, we look forward to working together in the present, and in the future.

The first lectureship brochure also stated, correctly: "No finer mission work could be done." Please continue to pray for our efforts, as we shall be praying for you. Thank you so much for your help.

*If the congregation there would like for one of us to give a report on the work of the Memphis School of Preaching, please contact me at 901-751-2242, or at bliddell@msop.org. We will be happy to come, if at all possible, and we will do our best to coordinate with you on a time that is convenient for you.*

Sincerely,  
 Bobby Liddell, Director

**DAVID DIXON WRITES...**

Dear brethren:

Thank you all so much for the support you have lent to us during the year we have been here at the Memphis School of Preaching. It has been a fast, full year and we are looking forward to a year that promises to be even better. The summer quarter is almost over and it has been great. We have taken Biblical archaeology, logic, and a course that covers T.W. Brents' book The Gospel Plan of Salvation which is a study of Calvinism. I have enjoyed all of those classes. In the middle of one of the weeks of logic class we were able to attend the Power Lectures at the Southhaven congregation. There were many good speakers there.

The new students are beginning to move in to the apartments. It is still very odd to think of myself as a second-year student. This year is going to be extremely busy which means it will also be extremely rewarding. Keep praying for us and we will do the same for you.

In Christian service,  
 David Dixon